

Subject: [ASNCAAlert] Digest Number 4353
From: ASNCAAlert@yahoogroups.com
Date: 09/12/2014 03:01 AM
To: ASNCAAlert@yahoogroups.com

Yahoo! Groups

ASNC News Group

10 Messages

Digest #4353

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Messages

1 [Northeast Democratic Club of Los Angeles September 17th Meeting](#)

Thu Sep 11, 2014 9:40 pm (PDT) . Posted by: [asncalert](#)

Northeast Democratic Club of Los Angeles
Save the Date - September Meeting

-
- Join Us for Our September Meeting!
 - Join Assemblymember Jimmy Gomez for His Campaign Kick-off!
 - What content do you want to see here?

Join Us for Our September Meeting!

September Meeting
Wednesday, September 17th
7:00PM
El Arco Iris Restaurant
5684 York Boulevard
Los Angeles, CA 90042

Come hear about what we've got planned for this fall! We'll also be having a discussion about some of the upcoming ballot measures for the November election.

Join Assemblymember Jimmy Gomez for His Campaign Kick-off!

Assemblymember Jimmy Gomez Campaign Kick-off
El Arco Iris Restaurant
5684 York Boulevard
Los Angeles, CA 90042
(Right after the Northeast Democratic Club Meeting)

For more information, please call: 213-375-8010
To RSVP, please contact: rsvp@jimmygomezforassembly.com

What content do you want to see here?

We want to be able to deliver news that matters to you. Have something you want posted in our newsletter? Email us here!
saltire08@gmail.com

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Our mailing address is:

Northeast Democratic Club of Los Angeles
P.O. Box 50672
Test
Los Angeles, CA 90050-0672

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2 Congress of Neighborhoods, Sat. 9-20-14 7:45am - 4pm

Thu Sep 11, 2014 9:40 pm (PDT) . Posted by: [asncaalert](#)

From: Heinrich Keifer hkeifer101@sbcglobal.net on <nelalist@yahoogroups.com>

Date: Wednesday, September 10, 2014

Subject: [nelalist] Congress of Neighborhoods, Sat. 9-20-14 7:45am - 4pm City Hall [1 Attachment]

Experience the Congress of Neighborhoods, right here in Los Angeles on Saturday, September 20th. The Congress of Neighborhoods is an annual event that brings together members of the 95 citywide Neighborhood Councils, for education, networking, team building and meeting local elected officials. The event location is: Los Angeles City Hall, 200 N Spring Street, LA 90012.

Here is a press release that describes the Congress event:

The Congress of Neighborhoods is fast approaching on Saturday, September 20th. This year's theme is "Keys to Success," and scheduled are great workshops and sessions for you to attend, all for free. Mayor Garcetti will be the opening session keynote speaker, and you will have the opportunity to network with Neighborhood Council leaders from around the City. Please register to select your desired workshop and if you can volunteer, if you haven't already done so. A country breakfast will be served at 7:45 to 8:15am and a great Pasta and Grilled Chicken lunch at noon to 1pm. Free Parking is available for those who register under City Hall East (enter off Los Angeles Street, Southbound.) Table top exhibits open from various city departments and Neighborhood Council Best Practices will be on display from 7:45am until 2:30pm. Come meet and mingle with your elected officials, confirmed are many of the Council District Councilmembers. Learn how the city works, how to run meetings effectively, including parliamentary procedures. This annual event is designed by Neighborhood Council members for all Los Angeles city stakeholders and Neighborhood Council board and committee members.

More in at www.NCCongressLA.com

We have a large crew of Sea Scouts, and several committee members who will be helping with this event. I can use more adult volunteers to help at various times during the day. I want to be sure that all volunteers can also participate and learn from this experience. Many of the volunteers will arrive by 6am, but I also have tasks that begin at 7:30am, and 9:30am, noon and at 4pm for breakdown. Please let me know if you wish to participate.

Thanks

Heinrich Keifer, Volunteer & Logistics Coordinator 323-385-4935 (voice/text) email to hkeifer101@sbcglobal.net

Heinrich Keifer

323-385-4935

Website: <http://KiwanisGHP.org>

HKeifer101@sbcglobal.net

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3 Assemblymember Gomez Summer 2014 Newsletter

Thu Sep 11, 2014 9:40 pm (PDT) . Posted by: [asncaalert](#)

Summer Newsletter: Part 2

Dear Friend,

We're in a drought and it's going to take our communities coming together and conserving water to make it through this crucial time in our state.

My colleagues and I in the legislature worked hard last month to address this issue head-on and provide relief for all Californians. I am proud to announce that I helped lead efforts to pass a \$7.2 billion Water Bond that includes \$100 million to help revitalize the Los Angeles

River.

I also worked hard to move my bills through the legislative process. Many of them passed the legislature and are now on the Governor's desk waiting for his final approval. Be sure to read this issue of our newsletter for more detailed descriptions.

With one bill in particular, I could really use your help! Assembly Bill (AB) 2321 is an effort to fund domestic violence and sexual assault prevention programs through the sale of a specialized vanity license plate. It has passed the legislature and is awaiting final approval by Governor Brown. With your help we can get Governor Brown to sign AB 2321 into law. ADD YOUR NAME to our Tell Gov. Brown to Sign AB 2321 & take a stand against domestic violence! https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13789&eaid=389246&url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2F1xywvHWjpr4taTHTBYcyXOevJrhAJtgvACMIqwvwyOVs%2Fviewform%3Fusp%3Dsend_form&tid=AD51C160583613 today!

https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13789&eaid=389246&url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2F1xywvHWjpr4taTHTBYcyXOevJrhAJtgvACMIqwvwyOVs%2Fviewform%3Fusp%3Dsend_form&tid=AD51C160583613

Tell Gov. Brown to Sign AB 2321 & take a stand against... https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13789&eaid=389246&url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2F1xywvHWjpr4taTHTBYcyXOevJrhAJtgvACMIqwvwyOVs%2Fviewform%3Fusp%3Dsend_form&tid=AD51C160583613 Assembly Bill 2321, by CA Assemblymember Jimmy Gomez, will create a dedicated fund for domestic violence & sexual assault preventative ...

View on lcmspubcontact.lc.c... https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13789&eaid=389246&url=https%3A%2F%2Fdocs.google.com%2Fforms%2Fd%2F1xywvHWjpr4taTHTBYcyXOevJrhAJtgvACMIqwvwyOVs%2Fviewform%3Fusp%3Dsend_form&tid=AD51C160583613
Preview by Yahoo

I want to wish everyone a safe and wonderful end of summer and as always, please feel free to contact my district office with any questions or concerns, at (213) 483-5151.
Sincerely,

Jimmy Gomez

Assemblymember, 51st District

P.S. Did you know you can get more frequent updates about our events, news, legislation and services online? Find us on the web

https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13790&eaid=389246&url=http%3A%2F%2Fasmdc.org%2Fmembers%2Fa51%3Futm_campaign%3DGomez_Sept-Enewsletter-2014%26utm_medium%3Demail%26utm_source%3Denewsletter%26utm_content%3Dlink&tid=AD51C160583613, Facebook <https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13791&eaid=389246&url=https%3A%2F%2Fwww.facebook.com%2Fassemblymemberjimmygomez&tid=AD51C160583613>, Twitter <https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13792&eaid=389246&url=https%3A%2F%2Ftwitter.com%2Fassembly51&tid=AD51C160583613> and Instagram <https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13793&eaid=389246&url=http%3A%2F%2Finstagram.com%2Fassembly51%23&tid=AD51C160583613>.

In this issue: In the Capitol

Drought Relief: Passing the Water Bond (08.13.14) Legislative Update (08.30.14) In the Community

The Stanley Cup helps clean the LA River (08.09.14) Natural Parks return to the Los Angeles River-- Marsh Park Phase II (08.16.14)

Staying Cool While Discussing Hot Issues in Highland Park (8.23.14) Equipping our Students for Success: 9th Annual Back 2 School

Health and Resource Fair (08.31.14) Save the Date

Senior Scam Prevention Seminar (09.12.14) Tree Giveaway (09.13.14)

Website: <http://www.asmdc.org/Gomez>

Email: Assemblymember Jimmy Gomez https://lcmspubcontact.lc.ca.gov/PublicLCMS/LinkTracking.php?id=13803&eaid=389246&url=http%3A%2F%2Fwww.asmdc.org%2Fmembers%2Fa51%3Futm_campaign%3DGomez_Sept-Enewsletter-

2014%26utm_medium%3Demail%26utm_source%3Denewsletter%26utm_content%3Demailfooter&tid=AD51C160583613

Capitol Office:
State Capitol
P.O. Box 942849
Sacramento, CA 94249-0051

District Office:
1910 West Sunset Boulevard
Suite 810
Los Angeles, CA 90026-3350
Tel: (213) 483-5151
Fax: (213) 483-5166

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4 **Nick Brown On Modernism 4-5:30pm, Sat Sept 2**

Thu Sep 11, 2014 9:41 pm (PDT) . Posted by: [asncaalert](#)

at deb3321
Lecture
Nick Brown
On Modernism
4-5:30pm, Sat Sept 20, 2014
\$15 pre-pay OR \$20 at the door

deb3321 is very pleased to have Nick return to the studio.

Nick will lecture about the history of 20th century Modernism discussing their processes and strategies for creating the "modernist" space. Modernism, the period of breaking with tradition and narrative on behalf of experimentation, strove for new ways of seeing. The concepts of space and vision came from not one but a myriad of perspectives challenging the academic and didactic, making visual form and its concepts of space relevant to the 20th century experience. Nick will additionally show his own work and discuss his processes within the context of his presentation.

Fee is \$15 pre-pay or \$20 door. More information at: <http://www.deb3321.com/#!/nick-brown-modernism/cicy>

Nick Brown was born in 1973 in Wolverhampton, England. He received his MFA from the School of the Art Institute of Chicago. Brown has taught at Pratt Institute in Brooklyn, NY and currently teaches in the Department of the Arts, UCLA Extension program in Los Angeles.

Brown's work has been shown at The Drawing Center, NY, NY; P.S. 122, NY, NY; The Museum of Contemporary Art, Chicago, IL; The Chicago Cultural Center, Chicago, IL; as well as at galleries, both nationally and internationally.

Mr. Brown's work has appeared in the New American Painting's Pacific Coast edition, curated by Janet Bishop, Curator of Painting and Sculpture at the San Francisco Museum of Modern Art.

More information about Mr. Brown and current/past exhibitions: [Nick Brown Art](#)

Nick Brown Art
News Two new paintings from the Ice House series included in Land Skipe at JAUS through May 18th, 2014 Brown interviewed by Mike Reynolds for Art Dinners

View on www.nickbrownart.net

at deb3321
3321 Pasadena Ave. / LA / 90031
(Lincoln Heights - across from Mom's Tamales)
web: deb3321.com
email: deb3321@gmail.com

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5 **This Sunday - Auntie Em's Organic Farm Stand Pop-up!!!**

Thu Sep 11, 2014 9:42 pm (PDT) . Posted by: [asncaalert](#)

Auntie Em's Organic Farm Stand Pop-up

Live Book Events

Coming Up!

Sunday, September 14 @ 2:00pm

Voices of LA Culminating Festival
Wilshire Boulevard Temple
Live Cooking Demonstration
3663 Wilshire Blvd.
Los Angeles, CA 90010
for more information

Thursday, October 9 @ 6:30pm

Westlake Culinary Institute
Cooking Demonstration

4643 Lakeview Canyon Rd.
Westlake Village, CA 91361
for more information
Come on by This Sunday!

Auntie Em's will be having our first in a series of Farm Stand Pop-ups every Sunday.
Come by and grab a bag of organic produce picked from local farms. We'll also have hand made boules, local jams and other goodies for sale. Summer produce is at its best right now. We will have heirloom tomatoes, Last Chance peaches, basil, romain lettuce and Dino kale, among others. See you right here, at Auntie Em's Marketplace!!!

Theresa (Terri) Wahl, chef-owner of retro L.A. hotspot Auntie Em's Kitchen, showcases her simple and beloved recipes for breakfast, brunch, and dessert in a cookbook that celebrates seasonal and local flavors. Drawing inspiration from her past as a punk guitarist, Wahl pairs her recipes with a playlist, sharing her belief that food tastes better when there's music in the kitchen.

The Auntie Em's Cookbook: A Musician's Guide to Breakfast and Brunch (Hardcover)

By Theresa C. Wahl, David Kiang
\$29.95
ISBN-13: 9781938849268
Published: Prospect Park Books, 6/2014

ORDER YOURS TODAY!

4616 Eagle Rock Blvd, Los Angeles, CA 90041 www.auntieemskitchen.com

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6 [Visit The Frog Spot & LA River Rover at Frogtown Artwalk](#)

Thu Sep 11, 2014 9:42 pm (PDT) . Posted by: [asncaalert](#)

People ask each day, "HOW CAN WE HELP FoLAR?" Here is one simple action you can do that will make a big impact: VOTE for Los Angeles River Rover to win an LA2050 Grant worth \$100,000. Click the button above to view our video and cast your vote now!
<http://myla2050connect.maker.good.is/projects/rover>

Frogtown Artwalk along the LA River

This weekend our Los Angeles River oasis, The Frog Spot will be open Saturday and Sunday from 8AM-4PM. We offer ice water, shady seating, and popsicles to help you cool off.

However, this Saturday from 4 - 10PM is the 9th Annual Frogtown Artwalk, so to celebrate, FoLAR will waive its evening cover charge and offer FREE music at The Frog Spot. We will sell beer and wine, and our venue will host two food vendors. Also, Los Angeles River Rover will be parked on the street at Newell for all to explore.

Find us at 2825 Benedict St, LA 90039, but please consult the transit map for street closures and specially designated parking lots.

PERFORMING 4-9PM THIS SATURDAY, SEPT 13:

Tone in Georgia
Psychedelic Contemporary Folk-Jazz-Grass

Tone in Georgia is a collective of musicians from the Antelope Valley. An aspect that makes Tone In Georgia uniquely its own, is that there is no official lead singer, as everyone trades vocals and blends harmonies. Each member plays more than one instrument such as guitar, bass, keyboards, drums, percussion, or horns, and often the choreography is the most difficult part of the performance.

Vista Point
Eclectic Folk Rock

Vista Point wowed the crowd at The Frog Spot earlier this summer, and we're thrilled to have them back! This band, from Santa Clarita, is comprised of Jake Minter on bass, Diego Hodge on guitar, Chase Wells on hand percussion and "noise specialties", Wil Splinter on drums and bells, and Richard on guitar and vocals. Taking cues from the likes of Neil Young, Conor Oberst, and The Smashing Pumpkins, Vista Point tells stories; stories that make the listener think of their first true love or the summer they wish they could remember.

Fisticuffs at Dawn

Straddling the Borders of Folk, Metal, Progressive, even Mariachi

Fisticuffs At Dawn was founded by Anthony "Tone" Baker as a folk solo project. Soon Tone's experimental folk songs expanded to include many of his friends on drums, electric guitar, didgeridoo, singing saw, and just about any instrument someone could find.

Sticks and Sacks Bagpipe and Drum Corps

Bagpipe Rock Trio

Sticks and Sacks Bagpipe & Drum Corps is a force to be reckoned with. Established on St. Paddy's day 2013, this Palmdale band brings together a sound that is unlike any other. With blistering drumbeats, howling bagpipes, and thumping bass guitar, the band not only packs the dance floor, but consistently brings grown men to tears with their renditions of such traditional tunes as The Bluebells of Scotland, I Want It That Way, and Blitzkrieg Bop.

2825 Benedict Street

LA 90039

323 351-8677

www.thefrogspot.org

@TheFrogSpot

From Riverside Drive, take Newell Street northeast until it ends. A quick right on the bike path will lead you to The Frog Spot. Easy street parking on the weekends.

Friends of the Los Angeles River

570 West Avenue 26, Suite 250

Los Angeles, CA 90065

(323) 223-0585

contact@folar.org

www.folar.org

www.facebook.com/LosAngelesRiver

@FoLARTweets

Address postal inquiries to:

Friends of the Los Angeles River

570 W. Ave 26, Ste. 250

Los Angeles, CA 90065-1047

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7 Albion River Park Public Meeting, September 23, 2014

Thu Sep 11, 2014 9:42 pm (PDT) . Posted by: [asncaalert](#)

GILBERT A. CEDILLO

COUNCILMEMBER

FIRST DISTRICT

DEPARTMENT OF RECREATION AND PARKS

&

BUREAU OF ENGINEERING

INVITES YOU TO ATTEND

Albion Riverside Park

LVNOC MEETING No.1

We look forward to seeing you at the Local Volunteer Neighborhood Oversight Committee (LVNOC) Meeting for this important project.

SEPTEMBER 23, 2014

6:00 P.M.

DOWNEY RECREATION CENTER
1772 N. SPRING ST.
LINCOLN HEIGHTS, CA 90031

FOR MORE INFORMATION CONTACT: RENEE CURTIS @ (213) 485-4299 RENEE.CURTIS@LACITY.ORG

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8 **GPNC WEBSITE AD-HOC COMMITTEE MEETING Sunday, September 14**

Thu Sep 11, 2014 9:43 pm (PDT) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065
WEBSITE AD-HOC COMMITTEE MEETING
Sunday, September 14, 2014
3:00 p.m. - 4:30 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll- free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately. Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

- 1) Welcome and introductions (2 min)
- 2) Public comment on non-agenda items (2 mins per speaker)
- 3) GPNC Website Review of Existing Applications (15 mins)
- 4) Updates/Current Status of Phase 2 Website Update including timeline for completion (15 mins)
- 5) Updates on Twitter, Facebook, and other social media platforms (15 mins)
- 6) Committee Recommendations for Governing Board (40 mins)
 - a) Phase II Website Updates
 - b) Subject Matter/Limitations to post on GPNC Website for items other than agendas, meeting minutes, and flyers
 - c) Subject Matter/Limitations to post on Twitter, Facebook, and other social media platforms
- 7) Adjourn

GLASSELL PARK NEIGHBORHOOD COUNCIL

3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

CITY OF LOS ANGELES
CALIFORNIA
ERIC M. GARCETTI
MAYOR
GLASSELL PARK NEIGHBORHOOD COUNCIL

OFFICERS
MOLLY LYNN TAYLOR
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VICE CHAIR
AVA POLANCO
SECRETARY
ANDRE SAHAKIAN
TREASURER
MICHAEL DIVIC
MEMBER-AT-LARGE

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CRYSTAL-LYNNE OROZCO – AREA 3
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9 **Three-Foot Passing Law Effective Next Tuesday**

Thu Sep 11, 2014 9:43 pm (PDT) . Posted by: [asncaalert](#)

The Three Feet for Safety Act will finally go into effect on Tuesday, September 16. The law requires motorists to give at least three feet of clearance when passing a bicyclist traveling in the same direction. Existing law requires motorists to pass bicyclists while keeping a "safe distance." The new law defines "safe distance" as three feet. If not enough space is available, the motorist must slow down and pass when no danger is present to the bicyclist.

One key to making the new law effective is to make sure the driving public knows about it. LACBC has collaborated with AAA, Wire Media, and CalBike to create an "I Give 3 Feet" graphic for use to publicize the new law. This graphic can be downloaded from Wire

Media here. We encourage all media outlets (big and small), bicycle groups, and interested parties to download and utilize this graphic, along with the associated bullet points about the law.

You can download the "I Give 3 Feet" graphic from Wire Media here.

On Wednesday, we participated in a press conference with Assemblymember Steven Bradford, AAA, and the California Highway Patrol. Check out some photos on our Facebook page.

Key points to include with the Three Feet for Safety Act graphic are:

- Existing law requires motorists to pass bicyclists while keeping a "safe distance."
- This new law defines "safe distance" as three feet when passing bicyclists traveling in the same direction.
- If not enough space is available, the motorist must slow down and pass when no danger is present to the bicyclist.
- Violators will face a \$35 fine, as well as a \$220 fine if a collision occurs.
- Law takes effect September 16, 2014.

AAA has printed 10,000 window clings for public distribution utilizing the same graphic, and their roadside assistance will be handing out tip cards with the graphic starting in September. Our partners at CalBike are also offering two sticker designs to help promote the new law. You can request the window clings and the CalBike stickers directly from CalBike by following this link: calbike.org/bulkgiveme3form

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10 Ambulante California Documentary Film Festival 10/2 & 10/4

Thu Sep 11, 2014 9:43 pm (PDT) . Posted by: [asncaalert](#)

Ambulante California Documentary Film Festival

Friday October 3rd @7:30pm: The Sound We See: A Los Angeles City Symphony & The Exiles

Saturday October 4th @7:30pm: Yakona

FREE ADMISSION

clockshop <http://clockshop.org/thebowtieproject.html>

<http://clockshop.org/thebowtieproject.html>

clockshop <http://clockshop.org/thebowtieproject.html> The Bowtie Project is a collaboration between Clockshop and California State Parks to activate a 19-acre post-industrial lot known as The Bowtie, located along ...

View on clockshop.org <http://clockshop.org/thebowtieproject.html>

Preview by Yahoo

The Bowtie Project will host the closing nights of the Ambulante California Documentary Film Festival with the Echo Park Film Center's The Sound We See: A Los Angeles City Symphony followed by Kent Mackenzie's The Exiles (1961) on Friday October 3rd and Paul Collins' Yakona (2014) on Saturday October 4th. Ambulante California emerges as part of AMBULANTE GLOBAL, and represents the first official attempt to establish a long-term presence outside of Latin America of the successful touring documentary platform across the United States. From September 21 to October 4 Ambulante California will travel and tap into Los Angeles' vibrant multi-ethnic neighborhoods to engage and activate audiences.

In the fall of 2010, youth from across Los Angeles, ages 11–19, banded together with the Echo Park Film Center to document the life, rhythm, and movement of the city from their unique perspectives, joining their visions to create a complete 24-hour city symphony called The Sound We See: A Los Angeles City Symphony. The filmmakers divvied up the day into its two-dozen hours, working in pairs to select

and shoot locations that best represented each hour of the day (and night) as one minute of film. The result is a spectacular 24-minute trip through the City of Angels as most have never seen it before. The Echo Park Film Center (EPFC) is a non-profit media arts organization committed to providing equal and affordable access to film/video education and resources.

From Dennis Lim for the NY Times: "The Exiles is a film about American Indians living on the edge of downtown Los Angeles in the 1950s, is both a chronicle and a casualty of neglect: a movie about a forsaken community that itself became a lost object. Directed by Kent Mackenzie, a first-time filmmaker who had just graduated from the University of Southern California, it is a poetic and empathetic hybrid of fiction and documentary. The nonprofessional actors play versions of themselves: young Indians, newly relocated from reservations and adrift in working-class Bunker Hill." Shot in 1958 and completed in 1961, Kent Mackenzie's The Exiles fell into obscurity following a failure to be picked up for distribution after a successful premiere at the Venice Film Festival in the early 60's. It was Thom Andersen's compilation documentary Los Angeles Plays Itself which kicked off the rediscovery of this lost masterwork. The Exiles was restored by the UCLA Film & Television Archive in 2008 and was named to the National Film Registry by the Library of Congress in 2009. (Runtime 72 minutes)

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